# Discovering God's Story An IBS for ELSS for young adults

# UNIT 2

...through his dealings with a family





# DISCOVERING GOD'S STORY (UNIT 2) GOD WORKS WITH A FAMILY

Abraham Isaac Jacob Joseph Moses, the people and the Law Joshua

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Name:

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#### 1. Abraham: God honors Faith

Conversation – Religion (Q & A)

Q: Do you believe in God?

A<sub>1</sub>: Yes, I'm a \_\_\_\_?

[Christian, Moslem, Jew, Buddhist, Hindu]

A2: No, I don't. I'm an atheist/Buddhist.

A<sub>3</sub>: I am not sure.

Q: Do you go to \_\_\_\_\_ often?

[church, the mosque, the synagogue, the temple]

A1: Yes, I go every day/week.

A2: No, I only go on special occasions.

Music: "The God of Abraham Praise"

#### Bible Study: Genesis 11-15

- Narrator: Years passed. Man multiplied. God chose one man. His name was Abram. When Abram was 75 years old...
- God: "Leave your country. Leave your family. Leave your father's home. I will tell you where to go. I will bless you. All the people of the earth will be blessed because of you."
- Narrator: Abram obeyed God. He took his wife Sarai and his nephew Lot with him. He left his home. He walked to the land of Canaan.

God: "I will give this land to your children."

Narrator: There was no rain in Canaan. There was no food. Abram went to Egypt. Abram went back to Canaan. He was very rich. He returned to the place where he prayed to God before. Time passed.

God: Don't be afraid, I am with you.

Abram: You make me rich but it is no use. I have no children.

God: "I will give you a son. Your seed will be like the stars in number."

Narrator: He believed in the LORD and He counted it to him for righteousness.

Memory: Genesis 15#6

My Application:



"亞伯蘭信耶和華,耶和華就以此為他的義

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A Christian attends a church. A Moslem attends a mosque. A Jew attends a synagogue. A Jew may go to the temple to pray. A Hindu goes to a temple.

> Abram (亞伯蘭) Sarai (撒萊) LORD (耶和華) seed (子孙/果子) nephew (姪兒) Canaan (迦南地) believe (信) righteousness (義)

#### 2. Isaac: God provides a Son and a Lamb

#### Conversations for Information -- Urgent

- A: Excuse me, can you please tell me where the *toilet* is?
- B: Sure, It's just around the corner. (pointing)
- A: Thank you very much.
- B: You are welcome.
- [toilet train station bus stop "this address"].
- Music: The Hymn "Trust and Obey"

#### Bible Study: Genesis 16-22

- Narrator: God had promised Abram a son. Ten years passed. Abram was 85 years old. Abram still had no children.
- Sarai: Abram, sleep with my slave girl. Maybe she will get pregnant.
- Narrator: Abram had sex with Hagar. Hagar did get pregnant. She despised Sarai. Sarai treated Hagar badly. Hagar ran away.
- Angel: Go back to live with Sarai. You will give birth to a son. Name him Ishmael. He will be a wild man and have many descendants. He will become a nation.
- Narrator: Hagar went back. Time passed. Abram was 99 years old.
- God: Because you and Sarah will have many descendants, I am going to change your names. From now on your name is Abraham. From now on your wife's name is Sarah. You and all your descendants must be circumsized.
- Abraham: (fell on his face and laughed) Shall a child be born to a 100 year old man?
- God: Yes. (and ended the conversation). (When Sarah heard she also laughed.)
- Narrator: Abraham circumsized himself and his family. One year later, Abraham's wife Sarah gave birth to a son. His name was Isaac.
- Narrator: When Isaac was a young man God spoke to Abraham again.
- God: Take your only son Isaac and sacrifice him on a mountain in Moriah.
- Narrator: The next morning Abraham set out with Isaac and the wood for the sacrifice. Three days later he arrived.
- Isaac: Father, We have wood. We have fire. But where is the sacrifice?
- Abraham: God will provide a lamb.
- Narrator: Abraham prepared an altar with the wood. He tied Isaac up and put him on the altar. He raised his knife to kill his son.
- Angel: Abraham, Stop. Don't hurt the boy. Now I know you fear God as you have not withheld your only son.
- Narrator: Abraham saw a ram caught in a thicket.
- God: I will bless you. I will multiply your seed. Your seed shall possess the gate of his enemies. And in thy seed shall all the nations of the earth be blessed; because you have obeyed my voice.
- Memory : "God will provide a lamb."

#### My Application:

Hagar (夏甲) pregnant (懷孕) despised (小看) Ishmael (以實瑪利) Abraham (亞伯拉罕) Sarah (撒拉) descendants (子孙) circumsize (割禮) Isaac (以撒) Moriah (摩利亞) only son (獨生的兒子) sacrifice (燔祭) altar (坛) ram (公羊) seed (子孙) thicket (小樹)

#### 3. Jacob: Father of the Jewish People

Conversation between friends: "asking about emotions"

A: How are you feeling today?	twins (雙子)			
B: Tired. (angry, very happy, worried, sad)	skillful (善於)			
A: Why are you tired? (angry, so happy, worried, sad)	hunter (打獵)			
B: Because	stew (紅湯)			
Music: Review	overheard (偷聽了)			
	pretend (假裝)			
Bible Study: Genesis 23 to 32	blind (眼瞎)			
Isaac was a man of peace. He and his wife, Rebekah, had twins.	awoke (醒了)			
isade was a man of peace. The and ms whe, Rebekan, had twins.	vow (誓願)			
The 2 boys were very different. The older boy, Esau, was a skillful	substitute (替補)			
hunter. The younger boy, Jacob, was a quiet man who liked to stay at home.				

Narrator: Jacob was cooking stew. Esau came home.

Esau: I am very hungry. Please give me some stew.

Jacob: Only if you give me your birthright.

Esau: I am going to die of hunger. You can have my birthright.

- Narrator: Jacob gave his brother some food. Time passed. Isaac was now very old. He was blind. He thought he was going to die.
- Isaac: Esau, please kill some wild animal for me to eat. I want to give you "the blessing".
- Rebekah (to Jacob): I overheard Isaac talking to Esau. I will cook food. Pretend you are Esau. Give your father the food. Then you can get "the blessing".
- Narrator: Jacob did pretend he was Esau. He got "the blessing". When his father realized he had been cheated he was not happy. Esau was very angry. He said he was going to kill Jacob.
- Narrator: Jacob ran away. At night, he was very tired. He went to sleep in a field. He had a strange dream. He saw a ladder to heaven. Angels were going up and down. At the top was YHWH..
- LORD: I am YHWH, the God of your father Abraham and the God of Isaac. I am with you and will watch over you wherever you go. I will bring you back to this land.
- Narrator: When Jacob awoke, he made a vow:
- Jacob: If God brings me safely back home, then YHWH will be my God and I will give back 10% of everything he gives me.
- Narrator: Jacob met and fell in love with a girl called Rachel. Her father promised: "You may marry her if you work for me 7 years." 7 years passed. After the wedding, he realized that her father had substituted her older sister Leah. He worked 7 more years to marry Rachel. After working over 20 years, Jacob went back home. Esau was no longer angry. Altogether, Jacob had 12 sons and 1 daughter.

Memory: "I am with you and will watch over you wherever you go."

My Application:

#### 4. Joseph: God Turns Evil into good

Pronunciation Practice: Tongue Twisters  $\rightarrow \rightarrow \rightarrow$ Music: "This Little Light of Mine" Bible Study: Genesis 33 - 50

Joseph was Jacob's 11th son and the first son of Rachel. Jacob loved Joseph more than his 10 older brothers. They were very jealous. They hated Joseph. Joseph (~17) dreamed his brothers' sheaves bowed down before his. He told his brothers. They wanted to kill him.

One day, they met some traders going to Egypt. They sold Joseph to the traders. In Egypt, he was sold to Potiphar. Potiphar was the leader of the king's bodyguard. YHWH was with Joseph. He blessed Potiphar because of Joseph. Joseph did a good job. He became the chief slave.

Lar-ry loves Lil-ly. Lil-ly loves Lar-ry. Lil-ly and Lar-ry have a lit-tle one. Her name is Ra-chel. Ra-chel really loves bright red lol-li-pops.

> sheave (捆) trader (貿易商) bow (下拜) rape (強姦) accuse (指責) Egypt (埃及) interpret (解釋) plenty (豐足) famine (飢荒) recognize (認出)

Potiphar's wife saw that Joseph was very well-built. She said, "Fuck [recognize (recognize (recogni

YHWH was with Joseph. The jailer put Joseph in charge of the other prisoners. The king's baker and cup bearer were sent to prison. They had dreams. Joseph interpreted their dreams. Joseph asked the cup bearer to help get him out of prison but he forgot. Three days later, everything occurred as Joseph said.

Two years later the king had 2 dreams which no one could interpret. The cup bearer told the king about Joseph. The king asked Joseph to interpret the dreams. Joseph replied: "Not I, but God. Egypt will have 7 years of plenty followed by 7 years of famine." The king talked to his advisers. He said: "God is clearly with you. I put you in charge of all Egypt."

For the next 7 years, Joseph stored up grain. When the famine came, Egypt alone had grain. His brothers came to Egypt to buy grain. They did not recognize Joseph. They bowed down before him. Joseph told them who he was. He forgave his brothers. He said, "Don't blame yourselves for selling me. God was behind it. God sent me here ahead of you to save lives....You planned evil against me but God used those same plans for good."

#### Memory (Rm8:28)

"All things work together for good to them that love God and are called according to his purpose"

#### 5. Moses: God sets captives free

Music: "Horse and rider Song" Bible Study: Exodus 1 - 15

400 hundred years passed. There were many Hebrews. The new king was worried. He made them work very hard. He ordered: "Kill all baby boys."

One mother hid her baby in a basket in a river. The king's daughter saw and adopted him. She named him Moses. As a young man, he saw an Egyptian beating a Hebrew. He killed the Egyptian. He fled to the desert. He became a shepherd.

When Moses was ~80 years old, the angel of YHWH appeared to him in a burning bush: "I have seen the suffering of my people and heard their cry. I have come down to deliver them from the hand of the Egyptians. I have decided to send you to bring them out of Egypt."

Despite misgivings, Moses went to Egypt. He told the Israelite leaders and the king of Egypt God's message. The king refused to let the Israelites leave. He made the people work harder. Moses asked the king many times. Each time he did a miracle. For example, the 2<sup>nd</sup> time, his staff turned into a snake. (The king's magicians did the same.) The 3<sup>rd</sup> time, he turned water into blood. (The king's magicians did the same.) The 4<sup>th</sup> time, frogs covered the land. (The king's magicians did the same.) The king promised: "If YHWH removes the frogs, the people can go." However, once the frogs were gone, the king changed his mind.

The 5<sup>th</sup> time, gnats covered the land. (The king's magicians could not do the same.) They told the king: "This is the finger of God." The king refused to listen. YHWH sent plagues of flies, death to cattle, boils, hail, locusts on the Egyptians but not the Israelites. Although, the king often promised to let the people go, when each plague ended he changed his mind.

YHWH told Moses to tell the people: "Take a lamb and kill it. Put its blood on the top and sides of the door. At midnight, the first born of every house whose door is not painted will die." YHWH did as he said. The king's son died. The Egyptians demanded the king allow the people to leave. YHWH said: "Do this every year to remember the passover."

A few days later, the king changed his mind and took his army to capture the Israelites. YHWH caused the Red Sea to open up and the Israelites walked across. When the Egyptian army tried to follow, the water returned to its place drowning the Egyptian soldiers.

Moses (摩西) adopt (領養) Hebrew (希伯來) beat (摔打) suffer (遭受) misgivings (擔憂) magician (術士) plague (瘟疫) gnats (虱子) boils (瘡) miracle (神蹟)

#### 6. Mt. Sinai: God gives Israel the National Law

allay array	elect erect	lift rift	clown crown	lush rush
blah bra	leer rear	climb crime	lock rock	lump rump
plate prate	believe bereave	light right	flog frog	clucks crux

Pronunciation practice: Minimal pairs

Music: "The Shema (Hear)"

Bible Study: Deuteronomy 6:4-9 (The Shema)

Hear, O Israel: YHWH our God is one YHWH. You shall love YHWH your God with all your heart, and with all your soul, and with all your might. These words, which I command you this day, shall be in your heart. You shall teach them diligently to your children. You shall talk of them when you sit in your house, and when you walk by the way, and when you lie down, and when you rise up.

statute (律例) command (誡命) diligent (努力) beware (當心) lest (唯恐) statue (雕像) sabbath (安息日) adultery (姦淫) false witness (假见证)

If you listen to and obey the commandments that I command you then I will give rain to your land.... When I have given you good things, beware lest you forget God.

#### Exodus 20:2-17 (The Decalogue)

I am YHWH your God. I brought you out of Egypt. That is the land where you were slaves.

1 Do not put any other gods in place of me

2 Do not make statues of gods (idols). Do not bow down to them or worship them.

3 Do not misuse the name of YHWH your God.

4 Remember the sabbath day, to keep it holy. Do all of your work in six days. The seventh day you shall not work nor shall you make others work. In six days I made the heavens and the earth. I made the oceans and everything in them. But I rested on the seventh day.

5 Honor your father and your mother. Then you will live a long time.

6 Do not commit murder.

7 Do not commit adultery.

#### 8 Do not steal.

9 Do not give false witness against your neighbor.

10. Do not long for anything that belongs to your neighbor.

Memory: "YHWH our God is one YHWH"

#### 7. Fruits of rebellion: Forty years in the desert

Music: "Come Thou Fount of Every Blessing" Bible:

Exodus 15-18: God was with the Israelites. They walked 3 days

desert (沙漠)
bitter (苦)
pole (杆子)
immoral (不道德)

through the desert. They had no water. They found some water but it was bitter. The people complained. Moses prayed to YHWH. YHWH made the water drinkable. 30 days later, they complained: "We wish we had died in Egypt. We are going to die of hunger." YHWH gave them bread. (He rained bread (manna) from heaven every morning (except on the Sabbath) for 40 years.) Shortly afterwards the people complained: "Give us water." God gave them water. The Israelites were attacked by an enemy. When Moses held up his hands (in prayer) the Israelites were winning. When he did not, the enemy was winning. The Israelites won.

Exodus 19: In the 3<sup>rd</sup> month of traveling, the people arrived at Mount Sinai. YHWH told the Israelites through Moses, "If you obey my voice, then you will be a special people." The people said, "We will obey." Moses gave the answer to God. God told the people how to prepare to meet him. Three days later God came down to the mountain top. The people went to the foot of the mountain. God called Moses . He gave Moses his commandments. Moses went down the mountain. He told the people. YHWH called Moses back up the mountain. He gave him more laws.

Exodus 32: The people saw that Moses was delayed. They made a calf out of gold. They worshiped it. They got drunk and acted immorally. YHWH was angry. He told Moses: "I will destroy the people." Moses begged God not to destroy the people. God repented. Moses went down the mountain. The scene was chaotic. Finally he regained control. Many people died.

<u>Numbers 21</u>: God was with the people. He gave them victory over their enemies. But the people spoke against God and Moses: "We hate this life. We don't like the bread God gives us.". God was angry. YHWH sent poisonous snakes. People died. The people said to Moses: "We have sinned. Help." Moses made a brass snake. He put it on a pole. Anyone who looked up at the snake got better. Those who did not, died.

The Israelites arrived at Canaan. They sent 12 men to look at the land. Coming back, ten men said: "It is a wonderful land that YHWH has prepared. But the people living there are too strong. We will be killed." 2 spies, Joshua and Caleb, had faith. Caleb said: "We can take the land." The people decided to kill Joshua, Caleb and Moses. God intervened. He said: "All adults except Joshua and Caleb will die in the desert. Your children will enter the land."

#### 8. Joshua: God leads into the Promised Land

Music: "Joshua Fought the Battle of Jericho" Bible: Joshua spies (探子) dismay (膽怯) circumsize (割禮)

Joshua 1: 40 years had passed. Moses had died. Joshua was the

new leader. The Israelites stood on the edge of Canaan. God spoke to Joshua: "Go over the Jordan river...Have not I commanded you? Be strong and of good courage; be not afraid, neither be dismayed: for YHWH your God is with you wherever you go."

Joshua immediately gave the order: "Prepare to cross the river in three days." The people promised to obey Joshua as Joshua obeyed God. Joshua sent 2 spies to look at the land. They stayed at an inn in Jericho run by Rahab<sup>\*</sup>. The king tried to catch them. Rahab hid them. She told them: "Everyone is afraid of you. YHWH is with you. We have heard what YHWH did to the Egyptians. If you don't hurt my family, I will help you escape." The spies promised. Rahab helped them escape.

God stopped the Jordan river. The Israelites crossed the Jordan river. The Ark, symbolizing God's presence, went first. After crossing, the people circumsized themselves. The manna stopped. They marched to Jericho.

<u>Joshua 6</u>: God gave Joshua orders: "Walk around the city once per day for six days. The only sound should be trumpets blowing. On the seventh day, walk around seven times. On the seventh time around have the people shout." Joshua and the people obeyed. When the people shouted, the walls fell down. As ordered by God, everything in the city was destroyed. The burned the city down. The gold and silver were put in the treasury of the house of the LORD. Of the people, only Rahab and the people in her house survived the battle.

<u>Joshua 9-11</u> The people of the land were afraid. The men of a city named Gibeon made peace with the Israelites. Other kings heard about this. They decided to destroy Gibeon. The Israelite army rushed to Gibeon. They destroyed the attacking army. For a long time after this, army after army attacked the Israelites. No one tried to make peace. Why? "It was GOD's idea that they all would stubbornly fight the Israelites so he could destroy them." In the end, Joshua took the whole region. The fighting ended. Joshua divided the land among the 12 tribes of Israel. He did everything that YHWH had told Moses to do.

<sup>\*</sup> Rahab was a prostitute. This was common at that time.. Just like in China, it came with the room!

Summary



Joshua: new life for Rahab.

Lessons and observations...

- 1. God keeps his promises.
- 2. God counts faith as righteousness.
- 3. One can reject God's blessing.
- 4. Doing right does not necessary result in praise from men.
- 8. There is a time of judgment.

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### Music

#### 1. The God of Abraham Praise

Words: From The Yigdal of Daniel ben Judah, a Jewish judge in Rome, circa 1400, paraphrased by Thomas Olivers, circa 1765; first appeared in The Gospel Magazine, April 1775. Lyrics based on the 13 creeds of Moses Maimonides (circa 1130-1204). Music: "Leoni," Hebrew melody, Sacred Harmony, 1780

The God of Abraham praise, Who reigns enthroned above; Ancient of everlasting days, and God of Love; Jehovah, great I AM! by earth and Heav'n confessed; I bow and bless the sacred Name forever blessed.

The God Who reigns on high the great archangels sing, And "Holy, holy, holy!" cry, "Almighty King! Who was, and is, the same, and evermore shall be: Jehovah—Father—great I AM, we worship Thee!"

The whole triumphant host give thanks to God on high; "Hail, Father, Son, and Holy Ghost," they ever cry. Hail, Abraham's God, and mine! (I join the heav'nly lays,) All might and majesty are Thine, and endless praise.

#### 2. Trust and Obey

Words: John H. Sammis, 1887. Music: Daniel B. Towner. This song gives a simple, clear explanation of living the Christian life. The title expression was used in a testimony meeting, following an evangelistic crusade in Brockton, Massachusetts, by Dwight L. Moody. A young man stood to speak, and it soon became clear he knew little Christian doctrine. But he finished by saying, "I'm not quite sure but I'm going to trust, and I'm going to obey." Daniel Towner, who was in the meeting, jotted down the words, and gave them to John Sammis, who developed the lyrics from them. (Ref: http://www.cyberhymnal.org/htm/t/r/trstobey.htm)

<sup>Chorus</sup>	<sup>副歌</sup>
Trust and obey, for there's no other way	信靠顺服,此处别法全无,
To be happy in Jesus, but to trust and obey.	若要得耶稣喜乐,惟有信靠顺服。
<ul> <li><sup>1</sup> When we walk with the Lord in the light of His Word, What a glory He sheds on our way!</li> <li>While we do His good will, He abides with us still, And with all who will trust and obey.</li> <li><sup>4</sup> But we never can prove the delights of His love Until all on the altar we lay;</li> <li>For the favor He shows, for the joy He bestows, Are for them who will trust and obey.</li> </ul>	<sup>1</sup> 我与救主同行,行于光明福音, 何等荣耀照亮我路程; 当我听主命令,主便与我同行, 信靠顺服者,主必同行。

#### 3. The Horse and Rider Song

I will sing unto the Lord for he has triumphed gloriously The horse and rider cast into the sea. (2x) The LORD is God and I will praise him, The LORD is One and I will exult him. (2x) 4. This Little Light of Mine

This <u>little light</u> of mine, I'm going to let it <u>shine</u>. (2x) Let it <u>shine</u> (3x)



FLSS: Thisl itt







# Let it shine <u>'til</u> Jesus comes!

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5. The Shema

**The Shema** Love the LORD your God with all your heart, and all your soul, and all your might, And love all mankind as you love yourself, and...



# the LORD your God

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#### 6. Come, Thou Fount of every Blessing

Words: Robert Robertson (1748) Robinson's widowed mother sent him at age 14 to London, to learn the trade of barber and hair dresser. However, his master found he enjoyed reading more than work. Converted to Christ at age 17, Robinson became a Methodist minister. He later moved to the Baptist church and pastored in Cambridge, England. He wrote a number of hymns, as well as on the subject of theology. His later life was evidently not an easy one, judging from a well known story about his hymn "Come, Thou Fount of Every Blessing." One day, he encountered a woman who was studying a hymnal, and she asked how he liked the hymn she was humming. In tears, he replied, "Madam, I am the poor unhappy man who wrote that hymn many years ago, and I would give a thousand worlds, if I had them, to enjoy the feelings I had then." (Ref: www.cyberhymnal.org)

Music: John Wyeth (1813) As a boy, Wyeth was apprenticed to a printer. At age 21, he became the manager of a printing company in Santo Domingo, only to barely escape with his life in the insurrection there. In 1792, he returned to America, and settled in Harrisburg, Pennsylvania, where he became involved in the publishing business and co-owned a newspaper (The Oracle of Dauphin). After only a year in Harrisburg, President George Washington appointed him postmaster; he lost his office five years later when President John Adams declared the position to be incompatible with involvement in newspapers. (Ref: www.cyberhymnal.org)

Come, Thou Fount of every blessing, Tune my heart to sing Thy grace; Streams of mercy, never ceasing, Call for songs of loudest praise. Teach me some melodious sonnet, Sung by flaming tongues above. Praise the mount! I'm fixed upon it, Mount of Thy redeeming love.

O to grace how great a debtor Daily I'm constrained to be! Let Thy goodness, like a fetter, Bind my wandering heart to Thee. Prone to wander, Lord, I feel it, Prone to leave the God I love; Here's my heart, O take and seal it, Seal it for Thy courts above.

#### 7. Joshua fought the Battle of Jericho

Traditional American Tune, sung by Elvis Presley

#### (Oh) Joshua fought the battle of Jericho Jericho Jericho Joshua fought the battle of Jericho And the walls came tumbling down

I know you've heard about Joshua He was the son of Nun He never stopped his work until Until the work was done

Up to the walls of Jericho He marched with spear in hand Go blow them ram horns, Joshua cried: 'Cause the battle is in God's hands

Then the lamb ram sheep horns began to blow The trumpets began to sound The people shouted "Glory to God." And the walls came tumblin' down

Down, down, down, down, down Tumblin' down

### MAPS





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## My Cellmates

Name	Telephone	Time to call	Email/MSN		Birthdate/place
英	手		MSN: []daily	12345	yy/mm/dd
<b>中</b>	家		🖂 []daily	6789A	地:
英	手		MSN: []daily	1 2 3 4 5	yy/mm/dd
<b></b>	家		🖂 []daily	6789A	place:
英	手		MSN: []daily	12345	yy/mm/dd
<b>中</b>	家		🖂 []daily	6789A	place:
<b>英</b>	手		MSN: []daily	1 2 3 4 5	yy/mm/dd
中	家		🖂 []daily	6789A	place:
<b>英</b>	手		MSN: []daily	1 2 3 4 5	yy/mm/dd
<u></u>	家		🖂 []daily	6789A	place:
英	手		MSN: []daily	1 2 3 4 5	yy/mm/dd
<b>中</b>	家		⊠ []daily	6789A	place:
<b>英</b>	手		MSN: []daily	12345	yy/mm/dd
<b>中</b>	家		⊠ []daily	6789A	place:

Name	Telephone	Time to call	Email/MSN			Birthdate/place
英	手		MSN:	[]daily	12345	yy/mm/dd
中	家			[]daily	6789A	地:
英	手		MSN:	[]daily	12345	yy/mm/dd
中	家			[]daily	6789A	place:
<b>英</b>	手		MSN:	[]daily	12345	yy/mm/dd
中	家			[]daily	6789A	place:
 英	手		MSN:	[]daily	12345	yy/mm/dd
中	家			[]daily	6789A	place:
<b>英</b>	手		MSN:	[]daily	12345	yy/mm/dd
中	家			[]daily	6789A	place:
 英	手		MSN:	[]daily	12345	yy/mm/dd
中	家			[]daily	6789A	place:
<b>英</b>	手		MSN:	[]daily	12345	yy/mm/dd
中	家			[]daily	6789A	place: